



2019 Candidate Application

APPLICATIONS DUE BY DECEMBER 7, 2018

Please provide the following information and respond to the questions (typed on a separate sheet).

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| <ol style="list-style-type: none"> 1. Your name, title, and employer (or institution of higher education). 2. Your work (or school) contact information including address, phone, and email address. 3. Your home contact information including address, phone and email address. 4. Identify if you would prefer to be contacted at work or at home. | <ol style="list-style-type: none"> 5. How do you hope to benefit by attending Leadership Hancock County? 6. What are your leadership and management strengths? Areas for improvement? 7. Enclose a copy of your resume. 8. How did you hear about Leadership Hancock County? |
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Please submit the following signatures of commitment with your application.

9. **Employer Signature of Commitment:** (Omit if you are sole/self- employed) I fully support this individual's involvement in LHC and understand that the commitment will require 6.5 days out of the office.

Name & Position (please print)	Employer's Signature
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10. **Participant Signature of Commitment:** If selected, I will participate fully and attend all the full-day sessions and the Orientation Session.

Applicant's Signature

DEADLINES & TIMELINES

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| <p style="text-align: center;">COSTS</p> <ul style="list-style-type: none"> ● A non-refundable application fee of \$10 ● Program cost: \$700 ● Limited scholarship assistance available, contact for details at gwilson@ellsworthchamber.org ● Checks should be payable to: "Ellsworth Area Chamber of Commerce" | <ul style="list-style-type: none"> ● Applications due by December 7, 2018 ● Notice of acceptance will be sent by January 5, 2018 ● Payment is due in full before January 12, 2019 ● Class Orientation: January 22, 2019 ● Class Session I: January 29, 2019 ● Class Session II: February 12, 2019 ● Class Session III: March 5, 2019 ● Class Session IV: March 26, 2019 ● Snow Day Make Up (if needed): April 2, 2019 ● Class Session V: April 9, 2019 ● Class Session VI: April 30, 2019 ● Graduation: May 8, 2019 |
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Send Application Materials to: Gretchen Wilson, LEADERSHIP Hancock County, Ellsworth Area Chamber of Commerce, 163 High Street, Ellsworth, ME 04605 **Fax:** (207) 667-2617 **Email:** gwilson@ellsworthchamber.org

